

ARBOR CHRISTIAN ACADEMY
Teacher Application



Kiley Murray, Administrator
Jennifer Wilkerson, Secondary Administrator
Chayse Rives, Athletic Director

5000 Hollywood Road
Amarillo, Texas 79118-5000
(806) 355-7207

Application Date: ____/____/____

Applicant's Name: _____

Present Address: _____
Street City State ZipCode

Telephone No: Days _____ Evenings _____

Date Available: ____/____/____

Position Desired

Preference: Kindergarten Elementary Middle School High School
 Full time Part time

If qualified to teach in multiple areas, please rank in order of grade or subject areas of preference.

What was your most recent annual salary? _____

What salary do you expect? _____

Future Plans: What would you like to be doing five years from now?

Special Abilities: Please list activities or sports that you would be capable of and willing to direct, sponsor, advise, or coach. (Indicate grade or ability levels.)

Christian Background

In your own handwriting, on the attached sheet of paper, briefly give your Christian testimony. **Please read carefully our Statement of Faith and indicate below your degree of support.**

STATEMENT OF FAITH Trinity Fellowship Church

Declaration

I.1 God

It is the testimony of both Testaments and of the Christian Church that God is both One and Triune. The Biblical revelation testifies that there is only one God, and that He is eternally existent in Three Persons: Father, Son and Holy Spirit.

1. God the Father

God the Father is the Creator and sustainer of all things Who created the universe in love to respond to Him. He created man in his own image for fellowship and calls man back to Himself through Christ after the rebellion and fall of man.

2. The Son

Jesus Christ is eternally God together with the Father and the Holy Spirit, and through Him all things were made. For man's redemption He left Heaven and became incarnate by the Holy Spirit of the Virgin Mary and henceforth He is forever one Christ with two natures, God and man, in one Person.

3. The Holy Spirit

The Holy Spirit is God, the Lord and giver of life, who was active in the Old Testament and given to the Church in fullness at Pentecost. He empowers the saints for service and witness and cleanses from the old nature and conforms us to the image of Christ. The baptism of the Holy Spirit, subsequent to conversion, releases the fullness of the Spirit and is evidenced by tongues, joy, praise, and other inward and outward manifestations and gifts.

I.2 The Scripture

We affirm that the Bible containing the Old and New Testaments is alone the only infallible, inspired Word of God and that its authority is ultimate and final and eternal. It cannot be added to, subtracted from, or superseded in any regard. The Bible is the source of all doctrine, instruction, correction, and reproof, and contains all that is needed for guidance in godliness and practical Christian conduct.

I.3 The Atonement

Christ's vicarious death on the cross paid the penalty for the sins of the whole world, but its benefits are only applicable to those who receive Jesus as personal Savior. Healing of body, soul and spirit, is provided for in the atonement, as well as all of God's provision for His saints, but these must be appropriated.

I.4 Salvation

The Word of God declares clearly that salvation is a free gift of God based on the merits of the death of His Son, and that salvation is appropriated by faith. Salvation is affected by personal repentance, belief on the Lord Jesus (justification), and personal acceptance of Him into one's life as Lord and Savior (regeneration). The new life in Christ includes the privileges of adoption and the inheritance in the Kingdom of God's beloved Son.

I.5 The Christian Life

We believe that the Scriptures portray the life of the saint in this world to be one of balance between what is imputed to us as Christians and what is imparted to us according to our faith and maturity. Hence God's provision for His children is total, and the promises are yes and amen. The shortcomings of the individual and of the Church are because of the still progressing sanctification of the saints, but this does not preclude an individual Christian turning back and losing his/her salvation. However, for those abiding in Christ, the promises of the final outcome are an assurance.

I.6 The Church

1. The goal of the Church is to make disciples of all nations and to present the saints complete in Christ.
2. The Church is governed by the fivefold ministry of Ephesians 4 and the offices of Elder and Deacon, as well as the other offices mentioned in Scripture.
3. Church policy is a balance between congregational and Eldership authority, emphasizing the final authority of the church leadership.
4. It is essential to the life of the Church that Scriptural patterns of discipline be practiced and that oversight for Church discipline, individual and corporate, be exercised by the leadership of the Church.

I.7 Baptism and the Lord's Supper

The Word of God enjoins on the Church two perpetual ordinances of the Lord Jesus Christ. The first, baptism, is the outward sign of what God has already done in the individual's life and is a testimony to all that the person belongs now to Jesus. It is an identification with Jesus and is effected in the Name of the Father, the Son, and the Holy Spirit. The Lord's Supper is a commemoration of the death of the Lord and is done in remembrance of Him until He comes again, and it is a sign of our participation in Him. Both institutions are restricted to those who are believers.

I.8 Eschatology

We affirm the bodily personal Second Coming of the Lord Jesus Christ, the Millenium, and the final judgment of both the saints and the unbelievers, with the eternal status of both determined by their relationship to Jesus. We affirm with the Bible the final state of the New Heaven and New Earth.

_____ I fully support the Statement as written without mental reservations

_____ I support the Statement except for the area(s) listed and explained on a separate paper. The exceptions represent either disagreements or items for which I have not yet formed an opinion or conviction.

Signature _____

Church

Most recent church affiliation:

All ACA employees are required to be members of Trinity Fellowship Church. If not a member currently, would you be willing to join? _____

Professional Qualifications

----- Please attach copies of all your college transcripts. -----

Formal Training: What degree or degrees do you hold?

Degree	Date Received	Issuing Institution	Major	Minor

Teaching Experience: Sequentially list your teaching experiences with most recent first.

Place	Grades or Subjects	Dates

Number of years of teaching experience: Public _____ Christian _____

To what degree are you familiar with various Christian or secular curricula (A Beka, Bob Jones, Saxon math & phonics)?

Reason for leaving your most recent position:

Are you under contract for the upcoming year? Yes _____ No _____

Other Experience: List other work or military experiences that may have significance for the type of position for which you are applying.

Place	Type of Work/Experience	Dates
_____	_____	_____
_____	_____	_____
_____	_____	_____

Teaching Credentials

Do you have an ACSI Teaching Certificate? _____ What level? _____
Remains valid for _____ years. Do you have a state teaching certificate? ____ State: _____
What kind? _____ Valid for _____ years.
Endorsement(s) List semester hours in endorsement area(s).

If you do not hold a certificate, what requirements do you lack?

----- Please attach copies of any certificates held. -----

Personal References

Do not list family members or relatives for references. Give three references that are qualified to speak of your spiritual experience and Christian service.

1. _____
2. _____
3. _____
4. _____

Give three references that are qualified to speak of your professional training and experience. List your current or most recent principal or supervisor first.

	Name	Address	Phone	Position
1.	_____	_____	_____	_____
2.	_____	_____	_____	_____
3.	_____	_____	_____	_____

